

NY FARM BUREAU AGRICULTURAL YOUTH SCHOLARSHIP 2018

Deadline: November 16, 2017 postmark

Applicants must be **high school seniors**. See guidelines for further detail. This form may be reproduced with the original format maintained.

| Tell Us About Yourself | | |
|---|---|--|
| NAME: | DATE OF BIRTH: | |
| ADDRESS: | | |
| TELEPHONE: | E-MAIL ADDRESS: | |
| PARENT/GUARDIAN: | COUNTY: | |
| Farm Bureau Membership # | Family Student# | |
| (Membership application may accompany your su | bmission.) | |
| High School attending: | | |
| Chosen occupational field: | | |
| Anticipated college/university/technical s | school: | |
| Anticipated major: | | |
| | | |
| Please Provide | | |
| TWO REFERENCES – <u>Name, Address a</u> | and Phone Number ONLY (limit of one teacher and | |
| one relevant relative) <u>LETTERS ARE N</u> | NOT NECESSARY. | |
| 1. | | |
| 2. | | |

YOUR ESSAY: This essay should be at least 300 words, but not to exceed 500 words, double spaced, using font size 12. Correct grammar and spelling is important! The topic: Discuss an issue facing agriculture in your county. How do you think NYFB can support members who may deal with this issue? Feel free to visit the NYFB website, www.nyfb.org to learn more about Farm Bureau. You may be asked to present this essay orally at the district level. The first place winner will be invited to present the essay at a NYFB event.

A RECENT PHOTOGRAPH – Wallet size photo ONLY, a 300 dpi (minimum) of a head/shoulder shot. All photographs submitted by entrants become the property of New York Farm Bureau and may be used for promotional purposes. Photos will not be returned. The submission of a photo and signature on the application form by the applicant is evidence of consent to the above conditions. Applicants under the age of 18 must also include the signature of a parent or legal guardian.

LOCAL NEWSPAPER NAME/ADDRESS:

Your Farm Experience (attach additional pages if needed)

| 1.Provide information about your farming and/or agricultural experience (work on any farm, jobs in agriculturally related fields, 4-H, FFA classroom, etc.). | | | | |
|--|---------------------------|---|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Include | | al, school, and community activities. es and awards/recognition. You may attach additional | | |
| Organization | Dates of Participation | Role/Awards/Recognition | | |
| organization . | 1 at orotpation | 200101211101210000000000000000000000000 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | otivated you to either pursue a career in agriculture or griculture? How has this shaped you as a person? | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 4. What are goa | ls for the next five year | s? (Looking forward to your college career and beyond) | | |
| | | | | |
| | | | | |
| | | | | |

REMINDER: DEADLINE IS November 16, 2017 postmark!

| ☐ I certify that I am a high school senior, an the rules and requirements. | d I read and und _Applicant Signature | By typing your name here, this serves as your electronic signature, and that you agree to the above statement. |
|---|--|--|
| Parents or Guardians Signature (if applicant is under eightee | en) | |
| Submit Your Application | | |
| Please be sure that your application is complete wi | th all the attachme | ents. |
| Incomplete or hand-written applications will not be | e considered. | |
| Please <u>mail</u> your completed application by Novembre New York Farm Bureau Attn: Scholarship Comm. P.O. Box 5330, Albany, NY 12205-0330 1-800-342-4143. | per 16, 2017, with a EMAIL TO: sprol | |

For District Winners: District judging will be completed by the end of January