



**Taste of New York
Reception and Issues Forum
March 2, 2020
Empire State Plaza Convention Center**



Booth Registration Form

Contact Name: _____ Phone: _____ Email: _____
 County Farm Bureau: _____ Organization: _____
 Organization Address: _____
 What food and drinks will you serve at your booth: _____
 Who will staff your booth: _____

PLACE A CHECKMARK OR INDICATE A NUMBER (#) NEXT TO THE ITEMS YOU WILL NEED

| Items Needed | √ | Items Needed | √ or # | List Other Requests Below |
|--------------|---|---------------------|--------|---------------------------|
| Bowls | | Spoons | | |
| Cups | | Toothpicks | | |
| Forks | | # of Tables | | |
| Knives | | # of Chafing Dishes | | |
| Napkins | | # of Sternos | | |
| Plates | | Electricity | | |

BOOTHS WILL BE ASSIGNED ON A FIRST COME, FIRST SERVED BASIS

Select your booth location from the diagram on the reverse side of the registration form and list below in order of preference. If no preferences are indicated or none of your choices are available, a booth will be assigned for you. If you requested 1 table above, then you enter 1 booth # in each choice below; 2 tables enter 2 consecutive booth #s in each below, etc.

#1: _____ #2: _____ #3: _____

Comments:

- **IT IS RECOMMENDED THAT YOU REGISTER EARLY ONLINE AT NYFB.ORG/EVENTS TO GET YOUR PREFERRED BOOTH LOCATION.**
- Please provide a copy of your marketing permit if you will be serving alcoholic beverages. The permit **must** be received along with your registration by the February 10 deadline. You can mail or email your permit to Maureen Bartczak at the address below.
- There will be no cooking or reheating of food. We will not have use of kitchen facilities and there is a very limited supply of electric available.

PRESENTATION IS IMPORTANT – MAKE YOUR BOOTH UNFORGETTABLE TO YOUR LEGISLATORS

Mail or email your completed registration form to:
 Maureen Bartczak, New York Farm Bureau, 159 Wolf Rd., Suite 300, Albany, NY 12205 ♦ mbartczak@nyfb.org

***** BOOTH REGISTRATION DEADLINE: FEBRUARY 10, 2020 *****

[No one under 21 will be admitted without adult supervision]

Booth Location Map

