

**Taste of New York  
Legislative Reception  
February 27, 2023  
Empire State Plaza Convention Center**



**Booth Registration Form**

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
County Farm Bureau: \_\_\_\_\_ Organization: \_\_\_\_\_  
Organization Address: \_\_\_\_\_  
What food and drinks will you serve at your booth: \_\_\_\_\_  
Who will staff your booth: \_\_\_\_\_

**PLACE AN 'X' OR INDICATE A NUMBER (#) NEXT TO THE ITEMS YOU WILL NEED**

Items Needed	X	Items Needed	X or #	List Other Requests Below
Bowls		Spoons		
Cups		Toothpicks		
Forks		# of Tables		
Knives		# of Chafing Dishes		
Napkins		# of Sternos		
Plates		Electricity		

**BOOTHS WILL BE ASSIGNED ON A FIRST COME, FIRST SERVED BASIS**

Select your booth location from the diagram on the reverse side of the registration form and list below in order of preference. If no preferences are indicated or none of your choices are available, a booth will be assigned for you. If you requested 1 table above, then you enter 1 booth # in each choice below; 2 tables enter 2 consecutive booth #s in each below, etc.

#1: \_\_\_\_\_ #2: \_\_\_\_\_ #3: \_\_\_\_\_

Comments:

- **IT IS RECOMMENDED THAT YOU REGISTER EARLY ONLINE AT NYFB.ORG/EVENTS TO GET YOUR PREFERRED BOOTH LOCATION.**
- **\*\* Due to NYFB's permit application process, please register for your booth by FEBRUARY 13 if you plan to offer alcoholic samples. Please provide a copy of your marketing permit with your registration if you will be serving alcoholic beverages at your booth. You can mail or email your permit to Maureen Bartczak at the address below.**
- There will be no cooking or reheating of food. We will not have use of kitchen facilities and there is a very limited supply of electric available.

**PRESENTATION IS IMPORTANT – MAKE YOUR BOOTH UNFORGETTABLE TO YOUR LEGISLATORS!**

Mail or email your completed registration form to:

Maureen Bartczak, New York Farm Bureau, 159 Wolf Rd., Suite 300, Albany, NY 12205 ♦ [mbartczak@nyfb.org](mailto:mbartczak@nyfb.org)

**BOOTH REGISTRATION DEADLINE: FEBRUARY 20, 2023**

**\*\* If providing alcoholic samples at your booth, registration deadline is February 13 (see note above)**

[No one under 21 will be admitted without adult supervision]

# Booth Location Map

